

# CS 2742 (Logic in Computer Science) – Winter 2014

## Lecture 18

Antonina Kolokolova

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### 5.1 Relations

Recall that a relation on  $n$  variables is just a subset of a Cartesian products of  $n$  sets which are domains of the variables. In this respect, a binary relation on a set  $A$  is a just a subset of  $A \times A$ .

For example,  $R(x, y) \subseteq \mathcal{Z} \times \mathcal{Z}$  such that  $R(x, y)$  if and only if  $x \leq y$  is a binary relation. In this case, we often write directly  $x \leq y$ , rather than writing  $R(x, y)$ . The relation  $x = y$  is also a binary relation, which can be defined for many different domains such as integers, reals, strings and so on.

Another common binary relation is congruence  $\pmod n$  for a natural number  $n$ : in that case,  $R(x, y)$ , written as  $x \equiv y \pmod n$ , if  $\exists z \in \mathcal{Z}$  such that  $x - y = zn$ . This is the same as saying that  $x$  and  $y$  have the same remainder from division by  $n$ . For every  $n$  there is a different  $\pmod n$  relation.

Yet another binary relation is  $Parent(x, y)$ , which contains all pairs  $x, y$  such that  $x$  is a parent of  $y$ . At this point you may ask what is the difference between a predicate  $Parent(x, y)$  and a binary relation  $Parent(x, y)$ : the predicate is true on the pairs  $(x, y)$  that belong to the set which is the binary relation.

There are several major types of binary relations. In this case, it is often more convenient to view a binary relation  $R(x, y)$  as “taking” a  $x$  “into”  $y$ . Binary relations can be:

- Reflexive:  $\forall x \in A R(x, x)$ .  
For example,  $x = y, x \leq y, x \equiv y \pmod n$  are reflexive, but  $Parent9(x, y)$  and  $x < y$  are not.
- Symmetric:  $\forall x, y \in A R(x, y) \rightarrow R(y, x)$ .

Antisymmetric:  $\forall x, y \in A R(x, y) \wedge R(y, x) \rightarrow x = y$ .

For example,  $x = y, x \equiv y \pmod n$  are symmetric,  $x \leq y, x < y$  and  $Parent(x, y)$  are antisymmetric, and the relation  $Likes(x, y)$  defined on the domain of people is neither symmetric nor antisymmetric. Note that symmetric and antisymmetric are not complements: an easy way to see that is by noticing that both have a universal quantifier in the definition, whereas a complement of a universal quantifier is existential quantifier. Another way of checking it is to find a relation such as  $Likes(x, y)$  which is neither symmetric nor antisymmetric.

- Transitive:  $\forall x, y, z \in A R(x, y) \wedge R(y, z) \rightarrow R(x, z)$

For example, relation  $x = y$  is transitive, because if  $x = y$  and  $y = z$  then  $x = z$  as well. Same can be said about  $x \leq y$  and  $x < y$ : if  $x$  is smaller than  $y$ , and  $y$  is smaller than  $z$ , then  $x$  is definitely smaller than  $z$ .

Note that  $Parent(x, y)$  relation is not transitive: if  $x$  is a parent of  $y$ , and  $y$  is a parent of  $z$ , then  $x$  is not a parent of  $z$ , it is a grandparent. But often we do want to express the fact that one person is related to another by a chain of  $Parent(x, y)$  relationships: that is, it is a grandparent, or great-grandparent, or great-great-grandparent and so on. For that, we can define a relation  $Ancestor(x, y)$ , which would contain all pairs  $(x, y)$  related by a chain of  $Parent()$  relations. Such a relation is called a *transitive closure*.

**Definition 1.** For a relation  $R(x, y)$ , its transitive closure contains all pairs  $x, y$  such that there is a sequence  $z_1, \dots, z_n$  with  $R(x, z_1), R(z_n, y)$  and  $\forall 1 \leq i < n R(z_i, z_{i+1})$ .

For example, if John is a grandparent of Jill via Mary who is the daughter of John and the mother of Jill, then  $x=John, y=Jill$  and  $n = 1$ , so there is just one  $z_1=Mary$  such that  $Parent(John, Mary)$  and  $Parent(Mary, Jill)$ . Thus,  $Ancestor(John, Mary)$  holds.

A way to describe the Ancestor relation is by the following recursive definition (of the Ancestor predicate):  $Ancestor(x, y) = Parent(x, y) \vee \exists z Parent(x, z) \wedge Ancestor(z, y)$ .

However, this definition is not a first-order formula – it mentions the relation  $Ancestor(x, y)$  which is being defined. Moreover, as we have seen with the Flight example in the predicate logic, transitive closure cannot be defined by a first-order formula.

A relation that is reflexive, symmetric and transitive is called an *equivalence* relation. Equality and congruence mod 2 are equivalences. So is equivalence of digital circuits computing the same function. Any equivalence relation breaks up the set of all objects on which it is defined into equivalence classes: in such a class all objects are equivalent to each other, but not to any object outside of the class. For example,  $x = y \pmod 5$  breaks all natural numbers into 5 equivalence classes: 1) numbers that are divisible by 5, 2) numbers that have a remainder 1 from division by 5, 3) ones with remainder 2, 4) with remainder 3, 4) with remainder 4. In the first class, there are numbers 0,5,10,15, 20.., in the third – 2,7,12,17,22,... It is possible to extend this definition to all integers: -1 will be in the same class as 4, -2 in the same class

as 3, -5 as 5 and so on. For the names of the equivalence classes we can pick any element of them, but it is convenient to choose 0, 1, 2, 3, 4, and in general, we represent equivalence classes  $\pmod n$  as  $0, 1, \dots, n - 1$ .

There is a special term to denote relations which are reflexive, transitive and antisymmetric: they are called *partial order* relations (e.g., subset relation). A total order is a subclass of partial orders with an additional property that any two elements are related: that is, for any  $x, y$  either  $R(x,y)$  or  $R(y,x)$ . E.g.:  $\leq$  on numbers.

## 6 Well-ordering principle and induction

In this section we will look at one of the main tools for proving statements in mathematics, that of mathematical induction. We will start with a related principle called well-ordering principle, and proceed to the standard induction, and then some variations.

Well-ordering theorem: Every set can be well-ordered (that is,  $\forall x \exists y (y \leq x)$ ). In particular, for natural numbers this translates into the following statement (well-ordering principle): let  $S$  contain one or more integers all of which are greater than some fixed integer. Then  $S$  has a least element. Restating: every non-empty set of positive integers contains a smallest element.

Remember that natural numbers in set theory are defined in such a way that this principle holds (using axiom of choice).

Here is an example of applying well-ordering principle.

**Example 1.** Show that every amount of change  $n \geq 8$  can be paid with only 3c and 5c coins.

*Proof:* Suppose, for the sake of contradiction, that there are some values of  $n \geq 8$  such that it is not possible to pay  $n$  with 3c and 5c coins. Take the set of all such values. Since all of them are natural numbers, there is, by well-ordering principle, a minimal element in this set; let's call it  $k$ . Now, consider number  $k - 3$ . There are two possibilities. First, it can be that  $k - 3 < 8$ . Since  $k \geq 8$  the only choices for  $k$  are 8, 9 and 10. But  $8 = 3 + 5$ ,  $9 = 3 * 3$  and  $10 = 5 * 2$ , so in all these cases  $k$  is representable by a sum of 3s and 5s. So it should be that  $k - 3 \geq 8$ . But then,  $k - 3$  is not representable as a sum of 3s and 5s either (otherwise if  $k - 3 = 3i + 5j$ , then  $k = 3(i + 1) + 5j$ .) But this contradicts the fact that  $k$  was the *smallest* such element, given to us by the well-ordering principle. Therefore, every  $n \geq 8$  is representable as a sum of 3s and 5s.

## 6.1 Induction

The statement of mathematical induction is a contrapositive to the well-ordering principle:

**Definition 2.** Let  $P(n)$  be a property that is defined for integers  $n$ , and let  $a$  be a fixed integer. Suppose the following two statements are true:

- 1)  $P(a)$  is true. (called **base case**)
- 2) For all integers  $k \geq a$ , if  $P(k)$  is true then  $P(k+1)$  is true. (called **induction step**).

Then the statement

for all integers  $n \geq a$ ,  $P(n)$

is true.

Alternatively, the axiom of induction can be written as follows:

for all predicates  $P$ ,  $(P(0) \wedge \forall k(P(k) \rightarrow P(k+1))) \rightarrow \forall n P(n)$

Structure of a proof by induction:

- 1) **Predicate** State which  $P(n)$  you are proving as a function of  $n$ .
- 2) **Base case:** Prove  $P(a)$ .
- 3) **Induction hypothesis:** State “Assume  $P(k)$  holds” explicitly.
- 4) **Induction step:** Show how  $P(k) \rightarrow P(k+1)$ . That is, assuming  $P(k)$  derive  $P(k+1)$ .